Mandatory Public Disclosure

A. GENERAL INFORMATION

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| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | SAMUEL PUBLIC SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 830894 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41693 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | #14,HALE HALLI,BEHIND GARDEN CITY COLLEGE,T C PALYA,K R PURAM ,BANGALORE-560036 |
| 5 | PRINCIPAL NAME & QUALIFICTION | UMESH D S SAMUEL (M A,B.ED) |
| 6 | SCHOOL EMAIL ID | samuelpublicschool@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8050122422 ,984524069 |

B. DOCUMENTS AND INFORMATION:

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| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| 1 | COPIES OF AFFILIATION LETTER | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 2 | COPIES OF TRUST DEED | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT./UT | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 4 | COPY OF RECOGNITION CERTIFICATE  | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |

C. RESULT AND ACADEMICS.

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| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| 1 | FEE STRUCTURE OF THE SCHOOL | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 2 | ANNUAL ACADEMIS CALANDER. | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | (Pls mention the % of pass in last 3 years) 100% |

RESULT CLASS: X

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| --- | --- | --- | --- | --- | --- |
| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2019-20 | 20 | 20 | 100% |  |
| 2 | 2020-21 | 22 | 22 | 100% |  |
| 3 | 2021-22 | 22 | 22 | 100% |  |
| 4 | 2022-23 | 42 | 42 | 100% |  |
| 5 |  |  |  |  |  |
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 RESULT CLASS: XII

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| --- | --- | --- | --- | --- | --- |
| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|  |  | NOT APPLICABLE |  |  |  |
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D. STAFF (TEACHING)

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| SL NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| PGT | 3 |
| TGT | 20 |
| PRT | 1 |
| 3 | TEACHERS SECTION RATIO | 1 : 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RENNY ROY |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SNEHA M |

E. SCHOOL INFRASTRUCTURE:

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| SL NO. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8093.71 sq meters |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE FT /MTR) | 24 nos 25\*24 sq ft |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | PHYSICS LAB -1, 25\*20 sq ftCOMPUTER LAB-1, 32\*25 sq ftCHEMISTRY LAB – 1, 25\*20 sq ftBIOLOGY LAB – 1, 25\*20 sq ftCOMPUTER LAB -  |